

YOUTH TOUR 2020



PIONEER ELECTRIC COOPERATIVE YOUTH TOUR COMPETITION

Please print. Please include a current photo of student.

Full Name (as it appears on driver's license) Age GPA

Home Address

City State Zip

Home Phone Number (Required) Pioneer Electric Cooperative Account Number (if applicable)

School Student Attends School Contact Name, E-mail Address and Telephone Number

Student's E-mail Address

Shirt Size: S M L XL XXL

EMERGENCY CONTACT INFORMATION:

Father's Name

Employer Work Phone Number Cell Phone Number

Mother's Name

Employer Work Phone Number Cell Phone Number

STUDENT ACTIVITIES

Please print.

Name

Honors and Achievements:

School Activities/Clubs/Organizations:

Leadership Roles:

Volunteer Work:

Hobbies/Favorite Music/Favorite Movie:

YOUTH TOUR 2020



PIONEER ELECTRIC COOPERATIVE YOUTH TOUR CONSENT FORM

STUDENT CONSENT

By signing below, said student acknowledges that all information provided is accurate and honest. Student also agrees to attend ALL aspects of the 2020 Montgomery Youth Tour if chosen to represent Pioneer Electric Cooperative. Student understands that he/she will be notified if selected to participate in the interview process. Student also understands that two of the students selected to attend the Montgomery Youth Tour March 10-12, 2020 will also attend the Washington Youth Tour June 19-25, 2020.

Student Signature: _____ Date: _____

PARENT CONSENT

By signing below, the parent or guardian of said student is allowing the student to participate in all activities related to the 2020 Montgomery and Washington Youth Tours. This document also provides for said student to receive any needed medical treatment while he/she is in the care of a Pioneer Electric Cooperative representative or a staff member of the Alabama Rural Electric Association.

Parent Signature: _____ Date: _____

SCHOOL CONSENT

By signing this portion of the application, the said school agrees to allow the student to participate in all activities related to the 2020 Youth Tour. This also certifies that honors, GPA and other information are accurate to the best of the school's knowledge. This is also an endorsement from the school that implies said student is of high moral standards and a suitable candidate for the 2020 Youth Tour.

School Representative Signature and Title: _____ Date: _____

**Applications are due to the offices of Pioneer Electric Cooperative
by 5 p.m., January 21, 2020.**

Applications will be accepted in person at both of Pioneer Electric Cooperative's offices, or by mail or e-mail at the addresses listed below:

Linda Horn, Vice President of Member Services
Pioneer Electric Cooperative
P.O. Box 468
Greenville, AL 36037
lhorn@pioneerelectric.com