



Application for Organization/Agency

Incomplete applications will automatically be denied assistance.

Organization Information

- **Legal Name of Organization** _____
- **Mailing Address:** _____
- **911 Address:** _____
- **Telephone:** _____
- **Name/Title/Address of Person submitting application:** _____

• **Direct Phone #** _____ **Date of application** _____

• **Is your organization an IRS 501(c) not-for-profit?** Yes _____ No _____
If yes, a copy of letter (Form 501[c]3) from Internal Revenue Service must be attached

• **List number and classification of those served in the following counties during the previous fiscal year:**

<u>County</u>	<u>#Served</u>	<u>Classification (individual/family/group)</u>
Butler	_____	_____
Dallas	_____	_____
Lowndes	_____	_____
Wilcox	_____	_____

Does agency serve outside the counties listed above? Yes _____ No _____

If yes, please provide the following:

<u>County</u>	<u>#Served</u>	<u>Classification (individual/family/group)</u>
_____	_____	_____
_____	_____	_____

- **Approximately how many clients did you provide services to last year?**

- **Have you ever received a grant from Pioneer Electric Cooperative Charitable Foundation?**
Yes _____ No _____ **If yes, date of grant:** _____
(Attach copy of grantee report previously submitted)

Request:

- Amount of Request: _____

- Project Name: _____

- State purpose of Organization/Agency's Request: (How funds will be used) _____

- List individually other funding sources for this request. Include amounts and whether received, committed, or projected/pending:
Source #1 _____ Amount _____ Status _____

Source #2 _____ Amount _____ Status _____

Source #3 _____ Amount _____ Status _____

- The following **MUST** accompany this application:
 - Organization's Mission Statement or Statement of Purpose
 - Project Description (Specific – 1 page maximum)
 - Project Goals and Objectives (Specific – 1 page maximum)
 - Explanation of how the funds will be used (include cost estimates for contract work or equipment)
 - IRS 501(c) documentation – if applicable
 - List of Board of Directors (include addresses & phone numbers)
 - Latest Annual Report if available
 - Audited financial statements (last 2)
 - Budget & cash flow statements for the current year
 - List of current funding sources
 - Three letters of recommendation from Business Associates (must be familiar with but not affiliated with the organization). These letters must be typed and signed – 1 page maximum.

The information contained in this statement is for the purpose of obtaining funding from the Pioneer Electric Cooperative Charitable Foundation, on behalf of the undersigned. Each undersigned understands that the information provided herein is used to consider the request for funding, and each undersigned represents and warrants that the information provided is true and complete and that the Pioneer Electric Cooperative Charitable Foundation, may this statement as continuing to be true and correct until a written notice of a change is provided. The Pioneer Electric Cooperative Charitable Foundation is authorized to make all inquiries they deem necessary to verify the accuracy of the statements made herein.

Name of Organization

Representative Signature

Mail completed application & related documents to:
Pioneer Electric Cooperative Foundation
P O Box 468
Greenville, AL 36037

Board Officer Signature

Date

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STATE OF ALABAMA

**RELEASE OF LIABILITY AND HOLD
HARMLESS AGREEMENT**

COUNTY OF Butler

For and in consideration of the transfer of a thing of value to the undersigned, whether in the form of money, service or personal property conferred by Pioneer Electric Cooperative Inc or the Pioneer Electric Cooperative Foundation, the undersigned corporation/partnership, does hereby unconditionally RELEASE and forever DISCHARGE Pioneer Electric Cooperative Inc and Pioneer Electric Cooperative Foundation and each of their agents, servants, employees, successors and assigns, from and against any and all claims, demands, damages, actions, causes of action or suits of any kind or nature whatsoever, including all injuries, known and unknown, anticipated and unanticipated, both to person and property, which may result from such transfer. The undersigned further agrees to indemnify and hold harmless Pioneer Electric Cooperative and the Foundation, together with their respective agents, servants, employees, successors and assigns, from and against any such claims or liabilities as may be incurred by the undersigned and arising from any such transfer made by either entity.

The undersigned further warrants and acknowledges that no promise or inducement has been offered or made as a condition hereof and that this release and hold harmless agreement is executed without reliance upon any statement or representation made by Pioneer Electric Cooperative or the Foundation or any of their respective agents, servants or employees.

IN WITNESS WHEREOF, the undersigned has hereunto caused this instrument to be executed by its duly authorized representative on this the _____ day of _____, _____.
(day) (month) (year)

A Corporation/Partnership

Signature: _____

By: _____

Its: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said

County in said State, hereby certify that _____,

Whose name as _____ of _____, a corporation / partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instruments, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

Given under my hand and seal this _____ day of _____, _____.
(day) (month) (year)

Notary Public, _____ County, Alabama

My Commission Expires: _____

Organization/Agency Application Checklist

- **Completed application**
 - *911 address and P.O.**
 - Telephone Number**

- **Attached collateral documents**
 - *IRS 501[c]3 documentation (if applicable)**
 - *Copy of previous grantee report (if applicable)**
 - *Audited financial Statement (last 2)**
 - *Latest annual report (if available)**
 - *Budget & Cash flow statements for the current year**
 - *Copy of Federal Form 990 N for the current year if applicable**

- **Project description (Specific – 1 page maximum)**

- **Organization’s Mission Statement/Statement of Purpose**

- **Project Goal and Objectives (Specific – 1 page maximum)**

- **Explanation of use of funds (include cost estimates for contract work or equipment)**

- **List of board of Directors (include address/phone number)**

- **List of current funding sources**

- **Three letters of recommendations**

- **Amount requested – Not to exceed limit**

- **Signed and dated**

- **Signed and Notarized Release of Liability and Hold Harmless Agreement**